

MISSOURI CITY JUNETEENTH CELEBRATION FOUNDATION

JUNETEENTH FESTIVAL

The Missouri City Juneteenth Celebration is brought to you by the Missouri City Juneteenth Celebration Foundation in partnership with the City of Missouri City

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 HCC, MISSOURI CITY JUNETEENTH CELEBRATION

MISSOURI CITY JUNETEENTH Celebration

For more detailed information

MCJCF Venting Opportunities
281.582.8181 ext 2
venting@mcjunteenth.com

MCJCF Volunteer Registration
281.582.8181 ext 9
volunteer@mcjunteenth.com

MCJCF Festival Talent
281.582.8181 ext 5
talent@mcjunteenth.com

MCJCF Dramatizations (RSVP Line)
281.582.8181 ext 7
info@mcjunteenth.com

**FOR GENERAL INFO CALL:
281.582.8181
EXT. 1**
info@mcjunteenth.com

@ Hunter's Glen Park | 6:00PM - 11:00PM

FEATURING Hip-Hop, R&B, Jazz, Blues, Zydeco and World Musical Performers "John Rochelle" | "Lady D" ...the Zydeco Diva | Stella Award Nominated Gospel Group "Endurance" | Blues Legend Aubrey "Blues Dog" Durham | ...and more!

DON'T MISS THIS EVENT

Fiesta Since 1972
 Presenting **BOHEMIO DE LO MO**

The Missouri City Juneteenth Celebration Foundation presents it's...
9th Annual Juneteenth Celebration & Parade



MISSOURI CITY JUNETEENTH CELEBRATION VENDOR APPLICATION

DEAR FESTIVAL APPLICANT:

THE MISSOURI CITY JUNETEENTH CELEBRATION FOUNDATION INVITES YOU TO APPLY TO PARTICIPATE IN ITS 9TH ANNUAL "JUNETEENTH" CELEBRATION HELD THROUGHOUT VARIOUS LOCATIONS WITHIN THE CITY OF MISSOURI CITY.

PLEASE FOLLOW ALL APPLICATION INSTRUCTIONS CAREFULLY AND NOTE THAT THE DEADLINE FOR SUBMITTING THE APPLICATION IS **FRIDAY, JUNE 10, 2011**. APPLICATIONS RECEIVED AFTER THE DEADLINE IS SUBJECT TO REFUSAL.

The following items must be completed and enclosed for the application to be considered:

- 1) COMPLETED APPLICATION FORM
- 2) BOOTH PAYMENT (SORRY, NO PERSONAL CHECKS).

INCOMPLETE FORMS WILL NOT BE ACCEPTED. FESTIVAL OFFICIALS RESERVE ALL RIGHTS OF SELECTION TO ENSURE EQUAL RETAIL OPPORTUNITIES AND MAINTAIN A PROPER MIX OF VENDORS ON SITE AT EACH EVENT.

THE MISSOURI CITY JUNETEENTH CELEBRATION ENCOMPASSES SEVERAL OUTDOOR EVENTS TO INCLUDE A FESTIVAL & PARADE AND AS SUCH THERE ARE NO REFUNDS DUE TO INCLEMENT WEATHER.

IF SELECTED AS A VENDING PARTICIPANT, YOU MUST BE AVAILABLE FOR SET UP ON EITHER THE DAY BEFORE YOUR SCHEDULED PARTICIPATION DATE (ALL DAY) OR BETWEEN 7:00AM – 9:00AM ON THE MORNING OF THE EVENT DATE WITH BREAKDOWN IMMEDIATELY FOLLOWING THE CONCLUSION OF THE EVENT.



APPLICATION

Name				Name of Business			
Phone		Fax No.		Email			
Address			City		State		Zip

COMMUNITY HEALTH & WELLNES FAIR	MEDICAL		MARKETING	
	1-Day	Exclusive Item	1-Day	Exclusive Item
	\$250	\$500	\$300	\$600
List Product/Services:				
FAMILY FUN DAY IN THE PARK	1-Day		Exclusive	
	\$250		\$500	
List Marketing/Food Items:				
COMMUNITY SERVICE AWARDS GALA	1-Day		Exclusive	
	\$200		\$400	
List Marketing/Merchandise Items:				
JUNETEENTH FESTIVAL UNDER THE STARS	Non-Meat Food Booth		Food w/ Meat Item(s)	
	1-Day	Exclusive Item	1-Day	Exclusive Item
	\$250	\$500	\$300	\$600
List Food Items:				
SCHOLARSHIP GOLF TOURNAMENT	1-Day		Exclusive	
	\$250		\$500	
List Marketing/Merchandise Items:				



SUMMARY OF FEES

BOOTH PRICES: (Includes one (1) 10x10 Tent with 6' Table and two chairs)

Vendor space availability, Food items and Site selection is determined by order of payment:

BOOTH RENTAL FEE	\$ _____	<i>Indicate the appropriate booth pricing</i>
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ELECTRICITY	\$ _____	<i>No Electricity Available</i>
PROPANE PERMIT FEE	\$ NA	
CLEANUP DEPOSIT	\$ _____	<i>\$100 - food / \$50 others (Separate Check)</i>
TOTAL DUE	\$ _____	<i>Cashiers Check/Money Order Only!</i>

- ELECTRICITY** (The following fees apply if vendor power source is unavailable): Vendors must provide their own gasoline-powered generator and own (Min. 25-ft. heavy-duty extension cords if electricity is required to operate your booth.)
_____ Please check here if you will bring a generator
- GENERATORS/STOVES** (portable) that use charcoal, propane or butane may or may not be allowed in certain cities and if allowed, may require a permit. For permit information, or to arrange to have an electrical/propane hook up to your booth contact the **Vendor Coordinator at (281) 582.8181 x2**
- AREA SIZE:** 12'x12' - Vendors will be provided their own booths/tents. Vendor requests for oversized booths will pay for one extra booth space. Fee must be paid prior to event to avoid late fees.
- FOOD VENDORS:** Food booths are limited and applications are selected on a first-come/first-serve basis.
 - Types of food sold must be listed on the application and approved by EVENT Vendor Manager.
 - For "Exclusive" Product Display Opportunities: contact (281) 582.8181 x2
 - E-mail: vending@MCJCF.com
 - You must purchase a health permit** and be aware that Health Codes may require flooring for your booth. The form can be found online at: www.missouricitytx.gov Under Services -> Forms -> Health Inspections -> Application for Temporary Health Permit



- e) As per EVENT and/or City Ordinances, there will be no products in glass containers sold at the EVENT.
 - f) As per City Ordinances, all food vendors cooking with electric, charcoal, or gas, must have a fire extinguisher (Rated 2-A: 10-B: C or better) with current inspection sticker.
5. **APPLIES TO ALL VENDORS:** Vendors **May Not** sell alcoholic beverages of any kind, these rights are reserved options for the MCJCF; if you are found selling these products, they will be confiscated pending further investigation. Any money paid will be forfeited and you will be removed from the EVENT grounds immediately.
6. Sales Tax must be included on all items sold. It is your responsibility to collect and pay these Taxes.
- a) Only items listed on **this vendor application**, and **approved by the MCJCF** may be sold. Vendors caught breaching this contract will be removed.
 - b) Vendors shall display: a current occupational license or health permit with valid signature, a list of food products & prices, vendor's name and phone number. All licenses and permits shall be visible and clean.
7. **DAY OF EVENT: VENDORS ARE NOT** to set up or bring vehicles and merchandise onto the EVENT grounds until Fees are paid - **NO EXCEPTIONS**. Booth location is determined by payment order.
- a) **VEHICLES:** To have truck access to the EVENT grounds, vendors may be on site as early as 7:00 AM. Failure to appear on time will cause DELAYS in setting up you booth. **No vehicles may park on grassy areas!** * Two (2) parking passes will be provided to each vendor. You **MUST (NO EXCEPTIONS! NO EXTRA PASSES GIVEN!)** have these passes posted in windshield of vehicle in order to gain access to festival grounds. These passes will be sent to you one-week prior to the event. * Vendors must park in designated vendor parking areas.
 - b) **WASTE DISPOSAL:** It is the sole responsibility of each vendor to keep his/her vending stall and their surrounding area clean. Vendors are required to bring their own garbage/receptacles and garbage bags. There will be no dumping of coals on the EVENT grounds. Food vendors are responsible for removing this waste from the EVENT grounds. Failure to abide by Waste Disposal Guidelines will forfeit their cleaning deposit and jeopardize their participation in future events.



**APPLICATION MUST BE FILLED OUT COMPLETELY AND MAILED WITH FULL
PAYMENT AS INSTRUCTED**

PAYABLE TO: **MCJCF** (*MONEY ORDER OR CASHIER'S CHECKS ONLY!*)
P.O. BOX 1007 | MISSOURI CITY, TEXAS | 77489
281.582.8181

WE LOOK FORWARD TO RECEIVING YOUR APPLICATION AND THANK YOU
FOR YOUR SUPPORT!

HOLD HARMLESS AGREEMENT:

I/We have read and agree to abide by all provisions of the Vendor Contact.

I/We hereby agree to indemnify and hold harmless the **Missouri City Juneteenth Celebration Foundation, Inc.**, the **City of Missouri City** and any other entity involved in the production of the MCJCF Juneteenth Celebration for any injuries, loss, or for damage to individuals or property, resulting from my selling of products or as a result of my/our participation in the MCJCF Juneteenth Celebration Event.

I/We have read and agree to abide by all MCJCF Festival regulations stated in this packet, or risk removal from EVENT site.

Print Name: _____

Signature: _____

Date: _____, 201_____